

ADMISSION CUM SCHOLARSHIP TEST

SAMPLE TEST PAPER

(For Students Going to Class 8th IN 2024)

COURSE OFFERED: FIRST STEP

Time: 2 hours Maximum Marks: 240

INSTRUCTIONS

(A) General:

OO NOT BREAK THE SEALS ON THIS BOOKLET, AWAIT INSTRUCTIONS FROM THE INVIGILATOR.

- 1. This Question paper contains **FIVE** Parts (Physics, Chemistry, Mathematics, Biology & Mental Ability) containing 60 questions in all.
- 2. This Question Paper contains 12 pages, other than the OMR.
- 3. The Question Paper has blank spaces at the bottom of each page for rough work. No additional sheets will be provided for rough work.
- 4. Blank papers, clip boards, log tables, slide rule, calculators, cellular phones, pagers and electronic gadgets, in any form, are **NOT** allowed.
- 5. This booklet also contains the **OMR** answer sheet (i.e., A machine gradable Response Sheet).

(B) Answering on the OMR:

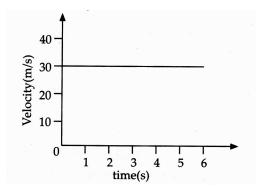
- 6. Each question will have **4 choices** in both the Sections, out of which **only one choice is correct**.
- 7. Darken the bubble with Ball Pen (Blue or Black) ONLY.
- (C) Filling in Name and Registration No.
- 8. On the **OMR sheet**, write your Name and Registration No. in ink. Also, put your signature in the appropriate box in ink.

(D) Marking Scheme:

- (a) For each question, you will be awarded **4 marks** if you have darkened only one bubble corresponding to the right answer.
 - (b) In case you have not darkened any bubble, you will be awarded 0 mark for that question.
 - (c) In all other cases, you will be awarded **-1 mark**.

| Name : | | | | | |
|-------------------|------|------|------|------|------|
| Registration No.: | | | | | |

- 10. The lower fixed point on the Celsius scale is
 - (A) melting point of ice
 - (B) boiling point of water
 - (C) melting point of mercury
 - (D) mean of melting point and boiling point of water
- 11. Look at the graph given below carefully and find whether the body is in uniform acceleration?



- (A) Yes
- (B) No
- (C) The graph does not give the information that the body is in uniform acceleration
- (D) None of these.
- 12. Light shows
 - (A) curvilinear propagation

(B) rectilinear propagation

(C) random propagation

(D) none of these

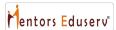
PART-B: CHEMISTRY

- **13.** Dissolve some common salt in water and the solution in an open and sunny place for a day. What do you observe?
 - (A) The whole of the solution evaporates
 - (B) Water evaporates leaving behind salt
 - (C) Salt evaporates leaving behind water
 - (D) No change of any form in the salt solution
- **14.** Mark the incorrect statement.
 - (A) A crystal is a solid in its pure form.
 - (B) Galvanisation is zinc coating on iron.
 - (C) Rusting is a chemical reversible change.
 - (D) Reaction of iron and copper sulphate is a displacement reaction.
- **15.** Identify the correct statement.
 - (A) Rusting and burning are reversible changes
 - (B) Physical change is always in irreversibale change
 - (C) Oxygen gas turns limewater milky
 - (D) Cutting of an apple is an irreversible chemical change
- **16.** When added to acids, phenolphthalein
 - (A) changes to pink

(B) changes to green

(C) remains colourless

- (D) changes to orange
- 17. Acids and bases should not be stored in metal containers because
 - (A) they are corrosive in nature and react with metals.
 - (B) they cannot be seen from outside.
 - (C) they become brown in colour when stored in metal containers.
 - (D) metal containers are heavy and cannot be lifted when filled with acids and bases.



| SAMPI | LE PAPER (FIRST STEP) | | [5] |
|-------|--|---|---|
| 18. | Calamine solution is appl | ied on the area of ant | bite. Calamine solution contains |
| | (A) sodium carbonate | | (B) sodium hydrogencarbonate |
| | (C) zinc carbonate | | (D) sodium chloride |
| 19. | Which of the following ac | ids are not present in | acid rain? |
| | (A) Sulphuric acid | | (B) Nitric acid |
| | (C) Carbonic acid | | (D) Hydrochloric acid |
| 20. | | f. Then it swings its _ | xt stage of its life history called(i), it first _(ii)_ from side to side in the form of the figure fill-ups. |
| | (i) | (ii) | (iii) |
| | (A) Pupa | Head | Eight |
| | (B) Cocoon | Head | Seven |
| | (C) Pupa | Tail | Eight |
| | (D) Adult moth | Head | Eight |
| 21. | Which of the following op | tions shows the corre | ect arrangement of layers of the soil? |
| | (A) Sub soil Topsoil Bedrock Parent rock | (B) Parent rock Bedrock Topsoil Subsoil | (C) Subsoil Bedrock Topsoil Parent rock (D) Topsoil Subsoil Parent rock Bedrock |
| 22. | Lichens secrete acids ar example of | nd cause breakdown | of rocks into smaller soil particles. This is an |
| | (A) physical weathering | | (B) chemical weathering |
| | (C) biological weathering | | (D) both (A) and (C). |
| 23. | Which of the following type | oes of soil is most suit | table for growth of paddy? |
| | (A) Loamy soil | | (B) Sandy soil |
| | (C) Silt soil | | (D) Clayey soil |
| | | Space for roug | gh work |
| | | | |
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- 24. Earthworms are called farmer's friends because they
 - (A) improve texture of the soil
 - (B) increase porosity of the soil
 - (C) form channels in the soil for roots to spread through
 - (D) all of these.

PART-C: MATHEMATICS

25. use the sign in the box

$$(-8) + (-4)$$
 $(-8) - (-4)$

- (A) >
- (B) <

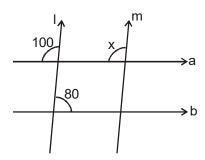
- (C) <
- (D) =
- Sahil wants to put a picture in a frame. The picture is $7\frac{3}{5}$ cm wide. To fit in the frame the picture cannot be more than $7\frac{3}{10}$ cm wide. How much should the picture be trimmed?.
 - (A) $\frac{3}{10}$ cm (B) $\frac{3}{11}$ cm (C) $\frac{5}{11}$ cm (D) $\frac{6}{11}$ cm

- 27. Find 20% of Rs. 2500
 - (A) 400
- (B) 500
- (C) 600
- (D) 700

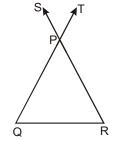
- **28.** Find the value of x in -4(2 + x) = 8
 - (A) 4
- (B) 4

- (C) 5
- (D) 5

29. Find the value of x in figure I | |m



- (A) 80°
- (B) 100°
- (C) 120°
- (D) 70°
- **30.** The following are the steps involved in finding the angles of the triangle ABC, when $\angle A : \angle B : \angle C = 1: 2: 3$. Arrange them in sequential order.
 - (A) Let the angles be $\angle A = x$, $\angle B = 2x$ and $\angle C = 3x$.
 - (B) Given $\angle A : \angle B : \angle C = 1:2:3$.
 - (C) $\angle A = 30^{\circ}$, $\angle B = 2(30) = 60^{\circ}$ and $\angle C = 3(30^{\circ}) = 90^{\circ}$
 - (D) $\angle A + \angle B + \angle C = 180^{\circ} \Rightarrow x + 2x + 3x = 180^{\circ}$
 - (E) $6x = 180^{\circ} \Rightarrow x = 30^{\circ}$
 - (A) BADCE
- (B) DBAEC
- (C) BADEC
- (D) BACDE
- **31.** In the figure below, \angle SPT = 60° and PQ = PR. Find \angle PQR
 - (A) 50°
 - $(B) 45^{\circ}$
 - (C)60°
 - (D) 55°



- 32. The measures of the sides of a $\triangle PQR$ are integers in cm. If two of its sides are 1 cm each. Find the perimeter of the triangle.
 - (A) 3 cm
- (B) 4 cm
- (C) 5 cm
- (D) 6 cm

- $(25^2 15^2)^{\frac{3}{2}} =$ 33.
 - (A) 4000
- (B) 8000
- (C) 3125
- (D) 1024
- 34. There are three angles. The second angle is one-third of the compliment of the first angle. The third angle is half of the supplement of the first angle. The third angle is half of the supplement of the first angle. The third angle is 6 times the second angle. Find the first angle.
 - (A) 45°
- (B) 60°
- (C) 75°
- (D) 90°
- **35.** Which of the following is the descending order of $(4)^{26}$, $(64)^9$ and $(256)^7$?
 - (A) $(64)^9$, $(256)^7$, $(4)^{26}$

(B) $(4)^{26}$, $(64)^9$, $(256)^7$

 $(C)(256)^7, (64)^9, (4)^{26}$

- (D) None of these
- **36.** $\left(\frac{a}{b}\right)^{x+y+z} \times \left[\left(\sqrt{\frac{a}{b}}\right)^{-x} \times \left(\sqrt{\frac{a}{b}}\right)^{-y} \times \left(\sqrt{\frac{a}{b}}\right)^{-z}\right] = \underline{\qquad}$

 - (A) $\left[a^{3} / b^{3} \right]^{x+y+z}$ (B) $\left[a^{2} / b^{2} \right]^{x+y+z}$ (C) $\left[a / b \right]^{(x+y+z)/2}$ (D) $\left[a / b \right]^{3(x+y+z)/2}$

PART-D: BIOLOGY

- 37. Leaves of a plant can be destarched by
 - (A) Putting them in boiled alcohol
 - (B) Boiling them in water
 - (C) Placing the plant in a dark place for 2-3 days
 - (D) Exposing the plant to sunlight for 5-6 hours.

| SAMPL | E PAP | ER (FIRST STEP) | | [9] |
|-------|--------|--|--------|---------------------------------------|
| 38. | The | complete digestion and absorption of | food | l occurs in |
| | (A) | Large intestine | (B) | Small intestine |
| | (C) | Oesophagus | (D) | Stomach |
| 39. | Whi | ch of the following statements is not | true? | |
| | (A) | Mode of taking food into the body va | ries i | n different organisms. |
| | (B) | Bees and humming birds suck the n | ectar | of flowers. |
| | (C) | Hydra catches food with the help of | its te | ntacles. |
| | (D) | Lice and mosquitoes chew their food | by g | grinding with teeth. |
| 40. | Stre | amlined body is one of the adaptation | s fou | nd in |
| | (A) | Aquatic animals | (B) | Desert animals |
| | (C) | Mountain animals | (D) | Rainforest animals. |
| 41. | Whi | ch of the following statements is not | true? | |
| | (A) | The earth's weather is driven by the | sun. | |
| | (B) | A meteorologist is a person who stud | | |
| | ` ' | • | | n temperatures are recorded everyday. |
| | . , | The land far away from the equator i | | |
| 42. | | nuscle cells, the end product of anaer | obic | • |
| | ` ' | Carbon dioxide | (B) | Lactic acid |
| | ` ' | Ethanol | (D) | Water |
| 43. | | at happens when we breathe in? | | |
| | l. | Size of our chest increases | | |
| | II. | Size of our chest decreases | | |
| | III. | Carbon dioxide is removed from our | body | |
| | IV. | Air enters our lungs | (D) | 1 1 1 1 7 7 |
| | (A) | I and III are correct | | I and IV are correct |
| | (C) | Il and III are correct | ` , | II and IV are correct |
| | | Space for rough | gn wor | rk |
| | | | | |
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| 10] | | | | SAMPLE PAPER (FIRST |
|------------|--|-------------|-----------------|------------------------|
| 4. | The thinnest blood vessels in the hum | an body | are | |
| | (A) Arteries (B) Veins | (C) | Capillaries | (D) Any of these |
| 5. | Which of the following is an example of | of excret | ion? | |
| | (A) Removal of urine from the body | | | |
| | (B) Release of saliva from the salivar | ry glands | 5 | |
| | (C) Release of Hcl from the stomach | l | | |
| | (D) None of these | | | |
|) . | The given figure illustrates a stage du | ring sexu | ual reproductio | on in flowering plants |
| | A. | → X | | |
| | . 17 |) | | |
| |) [| Style | | |
| | AR | Ova | ry | |
| | | 5)/ | | |
| | | | | |
| | What is structure X? | | | |
| | (A) An ovule before pollination, but af | ter fertili | zation. | |
| | (B) An ovule before fertilization, but a | fter polli | nation. | |
| | (C) A pollen grain before pollination, b | out after | fertilization. | |
| | (D) A pollen grain before fertilization, | but after | pollination. | |
| . | If forests are disturbed | | | |
| | (A) Only human beings are affected | (B) | Only animals | are affected |
| | (C) Only plants are affected | (D) | All living orga | nisms are affected. |
| 3. | Which of the following is not fit for drinking | g? | | |
| | (A) Ground water | (B) | Mineral water | |
| | (C) Sea water | (D) | Water from w | ell |
| | Space fo | r rough wo | rk | |

PART-E: MENTAL ABILITY

Find the missing number:

49. 3, 5, 7, 9, 11, 13, 15, 17, ?

50. 2, 3, 5, 7, 11, ?, 17

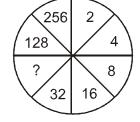
51. A, C, ?, G, I

52. V, T, R, ?, N, ?

53. a_a b_b a_a_a b

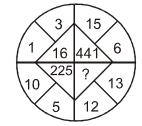
54. a _cab_ a _ c _ b c

55.



- (A) 64
- (B) 36
- (C) 34
- (D) 60

56.



- (A) 125
- (B) 25
- (C) 625
- (D) 156

- 57. What is the value of $(48 12) \div 4 + 6 \div 2 \times 3 = ?$
 - (A) 10

- (B) 0.6
- (C) 2
- (D) 18

- **58.** What is the value of $116 + 92 \div 46 28 \div 7 = ?$
 - (A) 120
- (B) 116
- (C) 112
- (D) 114
- **59.** If the alphabet series is written in a reverse order, which of the following will be the seventh letter to the left of eighth letter from your right?
 - (A) L

- (B) M
- (C) O
- (D) P
- **60.** If the first four letters of the word 'ANTHROPOMORPHISM' are rewritten in the reverse order followed by the next four rewritten in the reverse order followed by the next four letters in the reverse order and so on, which letter will be twelfth from the left end in the rewritten order?
 - (A) O

- (B) H
- (C) M
- (D) P

ANSWER KEYS

SAMPLE TEST PAPER

(For Students Going to Class 8th IN 2024)

COURSE OFFERED: FIRST STEP

PHYSICS

(B)

(B)

- 1. (C) 2. (D) 3. (D) 4. (C) 5.
- 7. (D) 8. (B) 9. (A) 10. (A) 11. (B) 12. (B)

CHEMISTRY

- 13. (B) 14. (C) 15. (D) 16. (C) 17. (A) 18. (C)
- 19. (D) 20. (B) 21. (D) 22. (C) 23. (D) 24. (D)

MATHEMATICS

- 25. (B) 26. (A) 27. (B) 28. (A) 29. (B) 30. (C)
- 31. (C) 32. (A) 33. (B) 34. (B) 35. (C) 36. (C)

BIOLOGY

- 37. (C) 38. (B) 39. (D) 40. (A) 41. (D) 42. (B)
- 43. (B) 44. (C) 45. (A) 46. (D) 47. (D) 48. (C)

MENTAL ABILITY

- 49. (B) 50. (B) 51. (A) 52. (D) 53. (A) 54. (D)
- 55. (A) 56. (C) 57. (D) 58. (D) 59. (C) 60. (C)